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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket 01052
(MBHB Case No. 03-913)

In the Application of:)	
)	
Michael James Justin et al.)	
)	Group Art Unit 1743
)	
Serial No.: 10/695,038)	Examiner Nagpaul, J.
)	
Filed: October 28, 2003)	Confirmation No. 5708
)	
For: Carrier for Holding Test Samples)	

TRANSMITTAL LETTER

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sirs:

1. In regard to the above-identified patent application:
 - A. Amendment after Final
 - B. Return Postcard
2. With respect to additional fees:
 - A. ☒ No additional fee is required.
 - B. ☐ Attached is a check in the amount of \$0.
 - C. ☐ Charge the total additional fee to our Deposit Account No. 13-2490.
3. Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):**

The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 30th day of January 2008.

By:

Thomas A. Fairhall
Reg. No. 34,591